

# MIDLAND PARK BOARD OF EDUCATION

## WORK SESSION AGENDA

**TUESDAY  
October 3, 2017**

**8:00 P.M.  
MEDIA CENTER,  
MIDLAND PARK JR./SR. HIGH SCHOOL**

**Call to Order**

**Pledge of Allegiance**

**Open Public Meeting Act Statement**

*“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to The Record, Ridgewood News and to the Midland Park Borough Clerk for the 2017 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.”*

**Roll Call:**

**BOARD PRESIDENT’S REPORT** *Mr. James Canellas*

### *Midland Park Public School District Mission Statement*

*The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.*

**SUPERINTENDENT’S REPORT** *Dr. Marie Cirasella*

Presentation: The Applied Behavioral Analysis Program at Godwin School

**Open to Public – COMMENTS only for action items on the October 3, 2017 agenda.**

**BOARD MOTIONS**

## Action Items:

### A. Personnel- (M. Cirasella)

### APPENDIX

Board resolutions related to hiring for the 2017-2018 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the high school teachers to provide home instruction for a classified high school student. They will be paid as per Schedule D of the MPEA contract, effective retroactive from September 18, 2017 through December 1, 2017, as follows:

Eric Ferro	Economics & US I	3 hours per week
Kristy Victory	PE & English IV	3 hours per week
Emily Walker	Art II & Algebra II	4 hours per week

2. Approve the appointment of Katherine Kuperus as the Math Enrichment teacher at the high school for the 2017-2018 school year. She will be paid 3% of her salary, prorated on an as-needed basis, as per Article XIII, Section F of the MPEA contract.
3. Approve an unpaid Family Medical Leave of absence for employee #0689, effective retroactive from September 28, 2017 through approximately December 22, 2017, or sooner.
4. Approve the following addition to the list of substitute workers for the 2017-2018 school year:

Maureen Barbour	Substitute Bus Driver
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### B. Finance- (T. Thomas, Chairperson)

1. Approve the following therapists to supply home programs for a classified high school student from October 2017 through June 2018:

Nancy Bellovich	- 4 hours per week @ \$75.00 per hour
Christine Grogan	- 2 hours per week @ \$120.00 per hour
Kimberly Tarabocchia	- 4 hours per week @ \$75.00 per hour

### C. Curriculum- (M. Thomas, Chairperson)

1. Approve the extension in the placement of a classified high school student on home instruction for ten hours per week, from October 15, 2017 through December 1, 2017.

## **BOARD COMMITTEE REPORTS/Review of October 17, 2017 agenda items**

### A. Personnel Committee- (M. Cirasella)

- B. Finance Committee- (T. Thomas, Chairperson)
- C. Curriculum Committee- (M. Thomas, Chairperson)
- D. Policy Committee- (B. Sullivan, Chairperson)
- E. Legislative Committee- (B. McCourt, Chairperson)
- F. Buildings and Grounds Committee- (R. Formicola, Chairperson)
- G. Negotiations Committee- (P. Fantulin, Chairperson)
- H. Technology & Public Relations Committee- (P. Triolo, Chairperson)
- I. Town Council- (J. Canellas, R. Formicola, M. Thomas)
- J. Student Representative- (Emma Lein)

### **OLD BUSINESS**

### **NEW BUSINESS**

Motion to go into closed session before the meeting of October 17, 2017, for the purpose of reviewing the hiring of personnel and confidential student HIB case reviews.

**OPEN TO THE PUBLIC-** general **COMMENTS** only at this time.

### **ADJOURNMENT**